Dave Williams Foundation Annual Scholarship

The Minnesota Water Well Association and the MWWA Education Committee are pleased to offer the Dave Williams Foundation Annual Scholarship. Each year, the education committee and Board of Directors will make this scholarship available to high school seniors or other individuals in post-secondary education. To file a completed application, it will be necessary for you, the applicant, to follow the steps below and to complete the enclosed forms as directed.

**Eligibility**: Any application will be accepted however, a higher priority will be given to any applicant that is the son/daughter/dependent of an individual employed by a MEMBER COMPANY in Good Standing (having paid all dues for the current year), and that member needs to have been a member for one year. Applicant must be a full-time student, have a grade point average of 2.0 or better and be able to provide full transcripts from current educational institution.

**Procedure**: The applicant must complete the following application in full and have submitted it to the proper location BEFORE the deadline. The deadline for this year’s application is November 22, 2019. Any application received after the deadline will not be eligible. **Transcripts must accompany application.**

**Review**: Application will be reviewed by the Scholarship Review Committee. A higher priority will be given to those individuals studying to work in an industry related field.

**Disbursement of Funds**: The winning applicant(s) will be notified before January 1 of each year. The winning applicant and family will be invited to participate in a small presentation ceremony during the banquet, held during the Annual Convention and Trade Show. During this time, a copy of the check (with no monetary value) will be presented to the winning applicant. Actual monies will be disbursed as follows: Winning applicant must submit a copy of a receipt and transcript after the completion of the semester following the Annual Convention (with a GPA of 2.0 or higher). Upon receipt and verification by review committee, a check will be made out to the school and mailed to the winning applicant after completion of the semester following the Annual Convention.
Date of Application  _____/_____/_____

DEADLINE:
APPLICATION NEEDS TO BE POSTMARKED NO LATTER THAN
November 22, 2019

Dave Williams Scholarship Application

Name in full: __________________________________________ S.S. # _________ (Print)
  Last        First        Middle Initial

Home Address: __________________________________________
  Street

________________________________________________________
  City                  State                  Zip Code
Home Phone: (____)_________________________ E-Mail: ______________________________
  Area Code

High School: __________________________________________ Date of Graduation:__________

Are you, or a relative, currently employed by a member in good standing of MWWA?
If so, by whom? ____________________________________________

Company name: __________________________________________

Relationship to this person: ________________________________

Address: ________________________________________________
  Street                  City                  State                  Zip

Company phone:_________________________ Company E-mail: __________________________

Name and Address of College: __________________________________________________________

Date of proposed entrance to college: __________________________________________________

Planned dates of attendance: _____/_____/- _____/_____/

Proposed field of study: ________________________________________________________________
Indicate which statement best describes your senior high class, school and student body

Graduating Class:

- Small – 1-99 Seniors
- Medium – 100-199 Seniors
- Large – 200-349 Seniors
- Very large – 350+ Seniors (Indicate Number)

Please enter your exact rank in class at the end of your Junior Year (or most recent semester) ____________

GPA: ___________ on a scale of ___________

Please list below the activities, clubs and or sports that you are involved in for BOTH high school and college if you are already in college.

CLUB: ______________
Grades participated (circle) 9 10 11 12 13 14 15 16
If you held an office title during these years of participation, please indicate year and title: ______________

________________________________________________________________________
________________________________________________________________________

CLUB: ______________
Grades participated (circle) 9 10 11 12 13 14 15 16
If you held an office title during these years of participation, please indicate year and title: ______________

________________________________________________________________________
________________________________________________________________________

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________________________________________________________________________
________________________________________________________________________

________________________________________________________________________
CLUB: _______________________
Grades participated (circle) 9 10 11 12 13 14 15 16
If you held an office title during these years of participation, please indicate year and title: _______________________

______________________________________________

______________________________________________

CLUB: _______________________
Grades participated (circle) 9 10 11 12 13 14 15 16
If you held an office title during these years of participation, please indicate year and title: _______________________

______________________________________________

______________________________________________

SPORT: _______________________
Grades participated (circle) 9 10 11 12 13 14 15 16
If you held the position of captain, co-captain etc, during these years of participation, please indicate year and position: _______________________

______________________________________________

______________________________________________

SPORT: _______________________
Grades participated (circle) 9 10 11 12 13 14 15 16
If you held the position of captain, co-captain etc, during these years of participation, please indicate year and position: _______________________

______________________________________________

______________________________________________

SPORT: _______________________
Grades participated (circle) 9 10 11 12 13 14 15 16
If you held the position of captain, co-captain etc, during these years of participation, please indicate year and position: _______________________

______________________________________________

______________________________________________
SPORT:
Grades participated (circle) 9 10 11 12 13 14 15 16
If you held the position of captain, co-captain etc, during these years of participation, please indicate year and position: ________________________________
______________________________________________________________
______________________________________________________________

SPORT:
Grades participated (circle) 9 10 11 12 13 14 15 16
If you held the position of captain, co-captain etc, during these years of participation, please indicate year and position: ________________________________
______________________________________________________________
______________________________________________________________

Please list any additional activities (including year and position within the activity) that you participated in. Please reference both High School and College (if applicable):
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
**Special Recognition, Awards, Honors, Scholarships & Community Involvement**

List special recognition, awards, honors, scholarships, and community involvement at the national, state, city, county or school level. Include involvement in private organizations and church groups as well.

________________________________________

________________________________________

________________________________________

________________________________________

Awards, Honors & Scholarships

1. ______________________________________

2. ______________________________________

3. ______________________________________

4. ______________________________________

Community Involvement – include total hours per activity

1. ______________________________________

2. ______________________________________

3. ______________________________________

4. ______________________________________
Work Experience – Include present employment. List month/year employment began and ended, Job description, hours per week.

Present or most recent Employer: ____________________________

Date(s) employed: _______________________________________

Name and contact information: _____________________________

Job Description: _________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Present or most recent Employer: ____________________________

Date(s) employed: _______________________________________

Name and contact information: _____________________________

Job Description: _________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Other work related information you wish to describe.

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
Please describe your current (or future) educational field of study (major) and how this will impact the Groundwater Industry in Minnesota, the Region or the Nation.
Return completed application with school transcripts to the address below:

MWWA
Dave Williams Scholarship Committee
601 Dempsey Road
Westerville, OH 43081